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Is There A Future For Judaism In Europe?: Study Will Show

Two decades after the German holocaust that nearly wiped out Jewish life in Europe an inquiry is under way to determine the depth and scope of its revival, says the New York Times. A team of sociologists is conducting a series of eleven studies of the attitudes and problems of important Jewish groups in continental Western Europe.

The investigation is being carried out under the auspices of the Community Service, a joint organization formed by the American Jewish Committee, the Anglo-Jewish Association, and the Alliance Israelite Universelle of France.

Forty per cent of its financing, in the form of restitution payments from the West German Government, comes from the people in whose name the Jews of Europe were doomed.

The inquiry is taking place at a time when the only really sizable Jewish community of the area is in ferment. The number of Jews in France has nearly doubled in less than ten years with an influx from former French territories in North Africa.

Of the estimated total of 700,000 Jews in continental Western Europe, 500,000 live in France. Nearly half came from Morocco, Tunisia, and Algeria. About 250,000 Jews live in the Paris area.

There are few major concentrations of Jews outside Paris. Most of the 450,000 other Jews in continental Western Europe are dispersed in small groups and many families live isolated from Jewish communal life.

A chief aim of the studies is to determine whether Europe's Jews want to be brought together for Jewish activities. Information is being sought about the attitudes of Jews to Judaism, their religiousness, and population trends, says the New York Times. The Community Service believes this information is essential to community planning and may help to determine whether there is a real future for Judaism in Europe.

Because of the numerical importance of French Jews, five of the eleven studies deal with them. Three concentrate on the integration of North Africans into the Jewish life of their new homeland. Some of the inquiries have been completed, although none has been published. All are to be finished in about a year.

An inquiry among Jewish university students in Paris has yielded results indicating a reversal of earlier attitudes in France, where until World War II there had been a strong tendency among Jews to reject Judaism. The survey, just completed, showed a strong desire to identify with Judaism and to learn more about its history and traditions.

Ninety-four per cent of the students said they considered themselves Jewish and two-thirds of those said this was "essential" to them. About three-quarters condemned attempts to hide Jewish origins and more than half disapproved of conversion to other religions. On the other hand, the bulk of the students showed little knowledge of religious practices.

Studies already completed on the North African influx showed a surprisingly wide distribution of the newcomers throughout France and raised the problem of how to bring such scattered groups together for communal purposes, religious or social.

Another survey showed a rising rate of intermarriage between long-time residents and newcomers, indicating that the outlook for integration of the two groups was good.

The Jewish communities of five cities are being investigated in considerable depth in the hope that principles for the establishment of other Jewish communities can be determined, says the New York Times. The cities are Stockholm, Amsterdam, Strasbourg, Basel, and an unidentified Belgian city.

SURROGATE HAD BEEN ON N. Y. SUPREME COURT, WON AWARDS FOR WORK FOR ALL THE PEOPLE, BUILT GOOD WILL

Maximilian Moss, 67, Kings County, New York, Surrogate since 1955; a former president of the Board of Education; and a Brooklyn civic leader for more than forty years, was found dead at his home, 160 Columbia Heights, Brooklyn. Judge Moss had died apparently of a heart attack during the night, says the New York Herald Tribune. He had not complained of ill health, and just a few days before was honored for his "untiring work on behalf of all the people of our city" by the Affiliated Young Democrats of New York.

It was the last of scores of honors bestowed on Judge Moss. He was a member of some sixty organizations and somehow found time to be a trustee, director, or occasionally chairman of most of them, giving his active support to financial campaigns and projects.

He was appointed Surrogate by former Gov. Averell W. Harriman to succeed the late E. Ivan Rubenstein, who died in February 1955, and was elected to a full 14-year term in 1956.

Judge Moss served as a member of the Board of Education from 1946 to 1948, and as its chairman until 1951, when he resigned to become a justice of the Supreme Court. When the position as Surrogate offered, he accepted it gladly: it was a job tailored to his talents, and he never changed his mind about it.

"I can do far more where I am in the judiciary than in any other office," he told a Herald Tribune interviewer a year ago. "You know, I couldn't stand working with papers. I like working with people."

As Surrogate, Judge Moss dealt with family disputes over estates, trusts, adoptions and wills. He generally decided his cases in chambers, says the New York Herald Tribune, once explaining: "Almost every contested case we have is one of sisters against sisters, children against a mother, or a mother or father against their children. A previously happy family suddenly becomes a fighting family, and then a war starts. My procedure has been to bring both sides into chambers and try to impress on them that if they have to take the witness stand and testify against one another that eternal enmities would arise, that the chance of reconciliation would forever end, and that if they could get together and settle their difficulties eventually they would be a family as they were at the beginning."

A testimonial accompanying an award last year lauded him as a "distinguished lawyer . . . volunteer strength-giver to community enterprises . . . master of mental skills and long-time draftsman of educational policy . . . dispenser of justice . . . builder of good will . . . kindly philosopher, and dedicated friend of man."

Controller Arthur Levitt, who served with Judge Moss on the Board of Education, expressing his condolence to the family, said: "I have lost my best friend."

Born in Brooklyn, Judge Moss was taken to Chattanooga, Tenn., by his family when he was six months old. His father opened a bakery in Chattanooga, and Judge Moss finally got back to Brooklyn, with a Southern accent, shortly before World War I. He worked as a freight clerk for the New Haven Railroad and attended New York University Law School at night, graduating in 1917.

World War I, for the United States, had just started, and Judge Moss wrote a letter to the Attorney General, offering his services, says the New York Herald Tribune. He received a reply from the Army's Judge Advocate on Governor's Island.

"I went right down there," he once recalled, "and was offered what today is considered the rank of warrant officer. Later, Col. Jackson H. Dykman, of the Brooklyn law firm of Cullen & Dykman, became Judge Advocate. At the end of the war he asked me to come with his firm." Judge Moss remained with the firm, one of the oldest in Brooklyn, until he became a justice of the State Supreme Court.

At the time of his death he was president of the New York University Jewish Cultural Foundation, and was a founder and past president of the Brooklyn Jewish Community Council, which co-ordinates the activities of some 350 organizations in Brooklyn. He was chairman of the executive committee of the Jewish Hospital in Brooklyn, and a member of the board of directors of the Hospital Council of Greater New York.

Judge Moss was the 1961 city-wide chairman of the State of Israel Bond Drive and was honorary president, of the Brooklyn Lawyers' Club.

Surviving are his wife, Mrs. Grace Leffert Moss; three daughters, Mrs. Leslie Eisenberg, Mrs. June Handler, and Mrs. Beverly Spatt; a sister, Miss Jane Moss; a brother, Harry Moss; and seven grandchildren, says the New York Herald Tribune.

Rabbinical Court Warns Jews On Divorce Rules

Jewish couples who obtain civil divorces were warned in New York by the Rabbinical Court of America to seek religious divorces at the same time.

The court, which is known as Beth Din, has been functioning for more than three years in the area of marital relations. It serves all Jews regardless of synagogue affiliation, says the New York Times. Although Jewish law requires a religious divorce, the court has found that once a civil divorce has been obtained, there is little possibility of persuading either party to go through the religious formality.

Thus, according to the court, "a serious problem" arises because under Jewish law, no rabbi can officiate at the marriage of a divorced person who has not obtained a religious divorce.

"Long experience has taught us," the court said, "that while the client himself may not be religiously inclined, or the bitterness of the moment shuts out all thought of remarriage, in due time he or she finds that a future mate, or parents of a future mate, insist upon a religious divorce."

Joseph Ratner, legal counsel for the Rabbinical Court, said that a brochure containing the court's warning had been sent to bar associations, judges and lawyers active in the field of domestic relations.

Since the court was established in 1961 by the Rabbinical Council of America, it has processed 320 religious divorces and brought about 680 reconciliations. It has also aided couples whose religious divorce papers were not prepared properly or were drawn up by unqualified rabbis.

A Jewish divorce requires the consent of both parties and the husband's direct authorization for the writing, witnessing, signing and transmission of the bill of divorce to his wife.

The wife must receive the divorce writ personally, either from her husband or his agent before the divorce is final.

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Widening Breach In Wall Of Snobbery May Yet Include Social Clubs

The change in the fabric of American social life that has been woven by men and events in recent years is at long last beginning to show even in the onetime sanctuary of the socially conscious male — his club.

Once clubs were the haven of male white Christians whose ancestors had been in the Social Register and where, as a member of the Union League Club once said, "no dogs, no women, no Democrats, no journalists" were allowed.

"We all have a feeling that a relaxation of the old prejudices in many clubs is gaining momentum," said a staff member of the American Jewish Committee, which keeps track of such matters. "We believe now it is only a minority that opposes admission to Jewish members."

The women swarmed over the barricades long ago. Democrats now are socially acceptable, more or less (President Kennedy was a member of the exclusive Brook), says the New York Times. Journalists are ubiquitous. Now there is a widening breach in the wall of religious and racial snobbery. It is not yet a wide-open door. But there has been a breach recently and it is being extended.

Exact figures are hard to come by. No club has any religious or racial restrictions written into its charter, its constitution, or its by-laws. And some clubs that have had no Jewish members in recent years have had them in the past. This includes the doyen of New York clubs, the Union, founded in 1836.

The members of some clubs probably still are unaware that barriers are down. One whose club long excluded Jews, to his embarrassment, expressed disbelief when told that his club now had at least one Jewish member and others were on a waiting list.

A check of various sources brought the information that at least three of what generally are regarded as the top ten "prestige" clubs — the Union, the Century, the New York Yacht, the Union League, the Metropolitan, the Racquet and Tennis, the Brook, the Knickerbocker, the Links, and the University — now have at least one Jewish member in each.

The three are the Century, which has always had them, (its qualifications are intellectual rather than social), the New York Yacht and the University, says the New York Times. The latter was the last to erase its old unwritten rule.

"We have no Jewish members," an official of one of the ten said, "but it is not entirely a matter of prejudice. Most of those on our waiting list are relatives of present or former members. Since we have had no Jewish members for years, none of those now on the list are Jewish so far as I know. In any event, if one was proposed now he'd have to wait a long time to become a member."

The color barrier still holds at the older clubs. But it, too may be discarded some day. It already has been broken at the Ivy League clubs, nearly all of which now have or have had Negro and/or Oriental members. These include the Big Three — the Harvard, the Yale, and the Princeton.

The publicity engendered four years ago when Dr. Ralph J. Bunche, United Nations Under Secretary for Political Affairs, disclosed that his son had been denied membership in the West Side Tennis Club at Forest Hills because he was a Negro, is credited by some with contributing to the breakdown of religious barriers, if not the racial ones. (The club admitted at the time that it also had no Jewish members.) West Side solicited a reapplication by Dr. Bunche, but it was not made.

The Negroes have no clubs on the pattern of the white residence clubs, but there are two well-known city clubs whose membership is entirely Jewish, says the New York Times. They are The Harmonie, at 4 East 60th, and the City Athletic at 48 West 54th Street.

The Harmonie, the fourth oldest club in the city, was founded

(Continued on Page Six)

IN 1964

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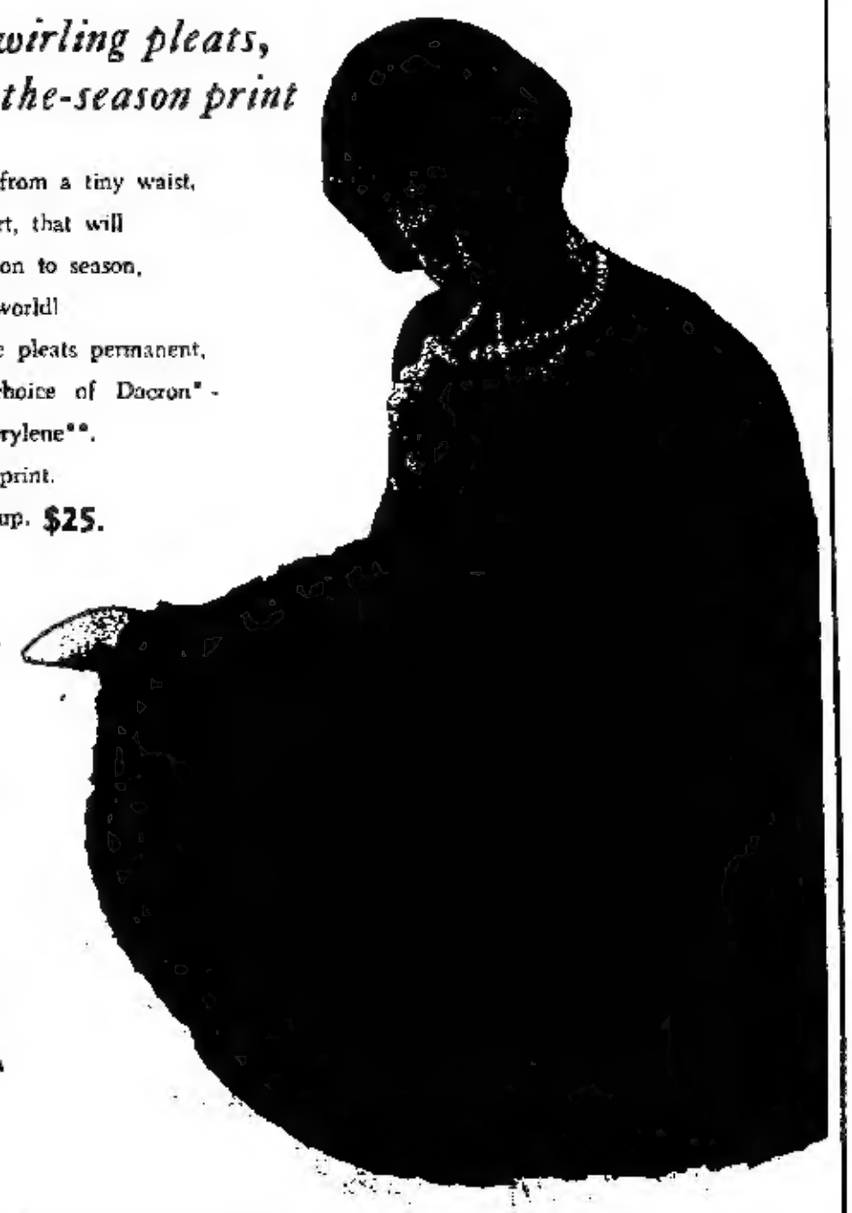

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Social Notes — Montreal

Mr. and Mrs. Isidore Zaichick, of Edmundston, N.B., spent their wedding trip in Miami Beach, Florida, having travelled via Eastern Air Lines. Mrs. Zaichick is the former Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. I. Rothstein, 3080 Bedford Road. Mr. Zaichick is the son of Mr. and Mrs. Isaac Zaichick, of Edmundston.

Mr. and Mrs. Samuel Zames, 3000 Maplewood Avenue, will be in Tel Aviv, Israel, for the marriage of Miss Eva Eisenfarb, daughter of Mrs. Rebecca Eisenfarb, of Tel Aviv, and the late Victor Eisenfarb, to their son, Dr. George Zames, on July 21, travelling via El Al Israel Air Lines.

Mr. and Mrs. H. Reinblatt, formerly of 2460 Bedford Road, have moved to 2940 Brighton Avenue.

Mr. and Mrs. Benjamin Axel, of Kew Gardens, N.Y., visited Mr. and Mrs. Nat Polansky, 1400 Pine Avenue West, whose daughter, Miss Barbara Sheila Polansky, is the fiancee of their son, Michael Lewis Axel.

Mr. and Mrs. Irving Brown, formerly of 922 Pratt Avenue, have moved to 680 Cote St. Luc Road.

Mr. and Mrs. Jack Abramovitch, of New York, visited Mr. and Mrs. Louis Diner, 6037 Durocher Street.

Mr. and Mrs. H. Reiche, 22 Chapleau Avenue, Ottawa, Ont., visited her brother, and sister-in-law, Mr. and Mrs. C. Schachet, 6365 Esplanade Avenue; and her uncle, and aunt, Mr. and Mrs. H. Shuster, 6066 Durocher Street.

Mr. and Mrs. William Zinman, 2720 Bedford Road, spent their wedding trip in New York. Mrs. Zinman is the former Miss Sheila Diner, daughter of Mr. and Mrs. Louis Diner, 6037 Durocher Street. Mr. Zinman is the son of Mr. and Mrs. Harry Zinman, 3330 Goyer Street.

Mr. and Mrs. Max Crystal, formerly of 3777 St. Urbain Street, have taken up residence at 24 Medford Place, Calgary, Alberta.

Mrs. Julius Miller, and daughter, Miss Shirley Rita Miller, 8151 Bloomfield Avenue, visited Mr. and Mrs. Michael Nelson, 110 Lyon Avenue, Toronto, Ont., whose son, Fred Nelson, is the fiance of Miss Miller.

Mrs. Mary Miller, 7835 Birnam Street, spent a week in St. Hippolyte, Quebec.

Mr. and Mrs. Uri Samra, 2720 Bedford Road, were in Toronto, Ont., for the marriage of Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, Toronto, to Melvyn Wagman, son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue.

Mr. and Mrs. Melvyn Wagman, 680 Roselawn Avenue, Toronto, Ont., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Wagman is the former Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, Toronto. Mr. Wagman is the son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, Montreal.

Mr. and Mrs. Serge Tenenbaum, 6727 Queen Mary Road, will celebrate the bar-mitzvah of their son, Steven, who will be called to the Reading of the Law, at Yeshurun Central Synagogue, in Jerusalem, Israel, on August 8. Their daughters, Miss Valerie Tenenbaum, and Carol, will join them for the celebration.

Mr. and Mrs. Sam. Cohen, and Rona, and Marcia, formerly of 5282 Byron Street, have moved to 4839 Cumberland Avenue.

In Toronto, Ont., for the marriage of Miss Rochelle Beverly London, daughter of Mr. and Mrs. Michael London, 1828 Bathurst Street, to Arnold David Bobkin, son of Mr. and Mrs. Oasie Bobkin, 327 Richview Avenue, at Beth Tzedec Synagogue, were: Mr. and Mrs. Samuel London, and Miss Sylvia London, and Norman London, 5560 Randall Avenue; and Mr. and Mrs. Max London, and Linda, and Sandra, 1120 Ridgewood Drive; uncles, and aunts.

Mr. and Mrs. Manuel Klar, formerly of 4981 Draper Avenue, have moved to 6603 Kay Road.

Ross Hanon, son of Mr. and Mrs. Charles Manella, 4900 Mira Road, is spending the summer at camp in Brandon, Vermont.

Mrs. Morris Woolf, of Santa Monica, Calif., visited her brother, and sister-in-law, Mr. and Mrs. Joseph Wexler, 5521 Elgin Road.

Irwin William, son of Mr. and Mrs. Samuel Fefergrad, 3285 Goyer Street, is spending the summer as a counsellor at Camp Wooden Acres, in St. Adolphe de Howard, Quebec.

Mrs. Regina Wolfson, of Sydney, N.S., visited her son-in-law, and daughter, Mr. and Mrs. Alex J. Klein, 5753 Smart Avenue.

Mr. and Mrs. L. Orshefski, of New York, visited her cousins, Mr. and Mrs. Meyer Kirsh, 5214 Byron Street.

Mr. and Mrs. Sidney Kaufman, 2520 Noel Street, are visiting Mr. and Mrs. Jack Jacobson, of New York, whose son, Stanley Franklin Jacobson, is the fiance of their daughter, Miss Gisele Kaufman.

Dr. and Mrs. Jerome L. Jacoby, and their son, Steven Jacoby, of Kew Garden Hills, Flushing, N.Y., and their other son, Melvin Stewart Jacoby, of Chicago, Ill., visited Mr. and Mrs. Sydney Maislin, 1010 Markham Road, whose daughter, Miss Marcia June Maislin, is the fiancee of Melvin Stewart Jacoby.

Mr. and Mrs. Marvin J. Wexler spent their wedding trip in Europe. Mrs. Wexler is the former Miss Randa Klein, daughter of Mr. and Mrs. Alex J. Klein, 5753 Smart Avenue. Mr. Wexler is the son of Mr. and Mrs. Sydney D. Wexler, 5736 Parkhaven Avenue.

Mr. and Mrs. Samuel E. Roth, 5707 Westminster Avenue, are spending a week's holiday, in New York, and will visit the New York World's Fair.

Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, were in Toronto, Ont., for the marriage of Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, to their son, Melvyn Wagman.

Mr. and Mrs. Henry Steckler, 4685 Bouchette Street, visited their son, Arthur H. Steckler, of New York.

Mr. and Mrs. Samuel E. Roth, formerly of 3810 Barclay Avenue, have moved to 5707 Westminster Avenue.

Mrs. Rose Samuels, 4540 Plamondon Street, was in Paterson, N.J., for the funeral of her sister, Mrs. Esther Baker, who died on May 7.

Mr. and Mrs. Ben Block, of Hamilton, Ont., were here for the bar-mitzvah of their grandson, Michael Stephen, son of Mr. and Mrs. Cecil Block, 5210 Grenier Street, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Herbert Niren, 7802 Kildare Street, are spending a week in New York, and will visit the New York World's Fair.

Morris Pritzert, of Bronx, N.Y., visited his brother-in-law, and sister-in-law, Mr. and Mrs. Abe S. Kaufman, 5295 Barclay Avenue.

Dr. Edward Pakes, 4640 Bonavista Avenue, was in Toronto, Ont., for the bar-mitzvah of Brian David, son of Mr. and Mrs. Jay Bolshin, 24 Purdon Drive, who was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Emeth Bais Yehuda Synagogue.

Mr. and Mrs. Eli Manis, 6950 Fielding Avenue, spent their wedding trip in Nassau, W.I.; and Miami Beach, Floride. Mrs. Manis is the former Miss Marlene Dubman, daughter of Mrs. Sybil Israel, 4650 Plamondon Street, and the late Hyman Dubman. Mr. Manis is the son of Mr. and Mrs. Ben Manis, 5317 Prince of Wales Avenue.

Mr. and Mrs. Hyman Gampel, 10190 Verville Street, were hosts to sixty guests at a luncheon, on the sixteenth birthday of their daughter, Arlene; sister of Peter, aged ten years; granddaughter of Mr. and Mrs. D. Rushansky, 2550 Bathurst Street, Toronto, Ont.; and of Mr. and Mrs. I. Gampel, 6831 Hutchison Street. Mrs. Hyman Gampel wore an aquamarine-blue cotton lace suit; and had a corsage of white carnations. Mrs. I. Gampel wore a white and black silk suit; with a corsage of red carnations. Arlene was in a printed, green silk dress; and had a wristlet of pink Sweetheart roses. A centrepiece of red roses, and white carnations; and a white and pink cake beautified the table.

MARRIAGES

WAGMAN-GROSSMAN

The marriage of Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, Toronto, Ont. to Melvyn Wagman, son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, Montreal, was solemnized in Toronto, on Sunday, March 22, at half-past five o'clock, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a white silk taffeta gown; the fitted bodice being appliqued with seed-pearl beards; and designed with a scooped neckline; and three-quarter-length sleeves; and the semi-full skirt finished in a long train. Her tulle illusion veil was attached to a double crown; and she carried a prayer book, with white orchids and stephanotis. Mrs. Edward Stern, sister of the groom, was maid of honour. She wore a turquoise-blue, peau de soie sleeveless, gown; with appliques of white beads; and with a semi-bell-shaped skirt. She had a matching tiara; and carried a bouquet of white and pink carnations. Misses Elaine Wasserman, cousin of the bride; and Sherry Gershman, were bridesmaids; each wearing a sleeveless, light-blue organza gown; with appliques of lace on the skirt. They had matching hats, trimmed with short veils; and carried bouquets of white and blue-tinted carnations. Robin Stern, aged five years, niece of the groom, was flower girl. She wore a powder-blue, and white sleeveless organza dress. She had a tiara of white and blue-tinted carnations; and carried a basket of rose petals. Hyman Beck was best man. The ushers were: Abe Engleberg, Harry Lester, cousins of the groom; Sydney Giverovitch, Jack Flam, Uri Samra, and Irving Rabinovitch. Blue-tinted and white carnations, and pink chrysanthemums, were the wedding flowers. An orchestra played the wedding music. Two hundred guests were received. Mrs. Grossman, mother of the bride, wore a sleeveless, light blue, silk peau de soie sheath gown, with a beaded bodice, and a matching over-skirt. She had a blue pill-box hat; and a corsage of white orchids. Mrs. Wagman, mother of the groom, wore a blue peau de soie, sleeveless, sheath gown, with bodice and hem of the skirt appliqued with matching beads. She had a flowered hat; and a corsage of blue orchids. Mr. and Mrs. Melvyn Wagman spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. They have taken up residence at 680 Roselawn Avenue, Toronto.

BIRTHS

Born, to Mr. and Mrs. Murray Gareh (nee Rosalynn Hirsch), 4851 Churchill Street, on June 8, at the Jewish General Hospital, a daughter, Sharl Gwyn; granddaughter of Mr. and Mrs. Martin P. Hirsch, of Montreal; and of Mr. and Mrs. J. J. Gareh, of Englehart, Ont.; great-granddaughter of Mrs. Pepi Hirsch, of Montreal.

Born, to Mr. and Mrs. William Sucher (nee Phyllis Cohen), 444 Trenton Avenue, on May 24, at the Royal Victoria Hospital, a daughter, Cindy Lu; sister of Anna Judith, Michael Ian, Rhonda Joy, and Brian Lawrence; granddaughter of Mr. and Mrs. Julius Cohen, 3841 St. Kevin Street.

BAR-MITZVAHS

Steven, son of Mr. and Mrs. Serge Tenenbaum, 6727 Queen Mary Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on August 8, at Yeshurun Central Synagogue, in Jerusalem, Israel. He is the brother of Miss Valerie Tenenbaum; and Carol, aged ten years; grandson of the late Mr. and Mrs. Leo Tenenbaum, of Toronto, Ont.; and of the late Mr. and Mrs. Israel Lozoff, of Montreal.

Michael Stephen, son of Mr. and Mrs. Cecil Block, 5210 Grenier Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of David, aged eleven years; and Ellen, eight; grandson of Mr. and Mrs. Harry Rimer, 4950 Bourret Street; and of Mr. and Mrs. Ben Block, of Hamilton, Ont.

Ernest, son of Mr. and Mrs. Saul Berman, 1457 Pagé Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Young Israel Synagogue, of Chomedey. He is the brother, of Elliott, aged ten years; Cheryl, eight; and Barry, four; grandson of Mr. and Mrs. Israel Berman, 5160 Macdonald Avenue; and of Mrs. Dora Zidel, 2840 Darlington Place, and the late Eli Zidel. Kiddush was observed.

Arnold, son of Mr. and Mrs. Joseph Naiditch, 7482 Pineview Road, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shomrim Laboker Synagogue. He is the brother of Eileen, aged nine and one-half years; and Eleanor, three and one-half; grandson of Mr. and Mrs. Louis Hier, 5005 Bessborough Avenue; and of the late Mr. and Mrs. E. Naiditch, of Russia.

Garry Simon, son of Mr. and Mrs. Louis A. Albert, 6821 Hudson Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Hamedrash Hagadol Synagogue. He is the brother of Stanley, aged eight years; grandson of Mr. and Mrs. Harry Black, 5821 Hudson Avenue; and of the late Mr. and Mrs Charles Albert, of Montreal. Kiddush was observed.

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MONTREAL MEETINGS

★ JEWISH CONGREGATION ★

Of Dollard des Ormeaux annual meeting elected: Trevor Finnie, president; Edward Hart, Jack Tock, Sydney Goldwater, vice-presidents; Gerry Schwartz, finance director; Irving Zunenshine, house director; Philip Wigdor, "parnas"; Izzie Lazars, education; M. Steiner, youth; Jerry Finnken, membership, and social; Marvin Unger, treasurer; Madames Max Mass, publicity; C. S. Ducoffe, secretary; Maurice Vineberg, Sisterhood director.

★ BETH-EL SYNAGOGUE ★

Rabbi Allan M. Langner: The dedication committee for the dedication week-end was: Louis Jason, Nathan Finkelstein, Monty Berger, honorary chairmen; Leonard Cohen, general chairman; Israel B. Zelikovitz, immediate past-president; Dr. Michael Aronovitch, general program chairman; Benn C. Lassner, treasurer, and seat dedications; Mrs. Alvin Jacobs, dedication ball, and hospitality; Moe Rudner, dedication services and ushering; Mitchell M. Richler, honorary controller; Maurice Schouela, governors' board; Nathan Finkelstein, special memorials; Milton Stober, and Jack Aaron, house committee; also: Harry Altner, Hyman Nutik, Jack Aaron, Michael Richler, Norman Coltin, Jack Finkelstein, Myer Lichtenstein, Milton Stober, William Rosell, Irving Miller, Lionel Denenberg, Sydney Troster, Hyman Skolnik, Eli Hazan, Leonard Cohen, Meyer Schecter, Joseph Steinberg, Andrew Levinson, Saul Hendelman, Israel Zelikovitz, Saul Nathanson, Morris Lerner, George Pervin, Samuel Fogel, Louis Sacks, Charles Maldoff, Sydney Weinstein, Reverend William Finer, Seymour Pleskin, Mrs. Sydney Weinstein, Bernard Pesner, Irving Richer, and for the dedication ball, Mesdames Alvin Jacobs, chairman; Jack Aaron, Edouard Schouela, Harold Walfish, Sydney Gasco, Saul Kwiat. For the dedication services, the committee was: Moe Rudner, chairman, Morris Lerner, Harry Altner, Sydney Weinstein, Melvyn Dobrin, Hyman Skolnik Irving Miller, Joseph Steinberg, Sol Nathanson, Hyman Fox, Arthur Libman, David Sokoloff, Martin Dover, Eli Yaffe, Victor Yossem, Simpson Ross, Mrs. Dorothy Rebner, Mrs. Lillian Pervin, Miss Bonnie Rudner; dedication ushering committee: Moe Rudner, chairman; Harry Altner, Sydney Weinstein, Hyman Skolnik, Joseph Steinberg, George Pervin, Eli Yaffe, Arthur Libman, David Sokoloff, Simpson Ross, Victor Yossem, Harold Walfish, Martin Rudner, Dr. Morton Lang, Lionel Denenberg, Clarence Blatt, Louis Sacks, Jack Finkelstein, Philip Himes, Nathan Schrider, Mesdames Charles Pollack, Martin Dover, Sydney Pedvis, Morton Saxe, Hyman Skolnik, Alvin Jacobs, Sol Dermer, Sydney Weinstein, Saul Hendelman, Hyman Cohen, 2299 Graham Boulevard; general committee: Michael Richler, Dr. Morton Lang, William Rosell, Charles Maldoff, A. Lawrence Lazar, Milton Stober, Meyer Schecter, Melvern J. Frupas, Mesdames David Fisher, Robert Tarshis, Eve Nadler, John D. Chaikin, Saul Handelman, and Sydney Weinstein.

★Miss Miriam Eve Schnitzer, daughter of Dr. and Mrs. M. I. Schnitzer, of Ottawa, Ont., graduated from Hillel Academy, in Ottawa, on June 24, as valedictorian with highest honours. She was awarded three prizes: the Shaffer Award for highest ranking pupil in English studies; the Keren Hatarbut Medal for proficiency in Hebrew language; and the Abrahamson Award for excellence in English literature. Miss Schnitzer is the granddaughter of the late A. D. Paltiel, of Montreal, and of Mrs. B. Koven, of New York, formerly of Montreal.

★ JOINT CAMPAIGN ★

A special appeal for canvassers in Cote St. Luc, Chomedey, Dorval, Pointe Claire, Beaconsfield, and Dollard des Ormeaux, for the metropolitan division of the 1964 Joint Campaign of Combined Jewish Appeal and United Israel Appeal has been made by Morton Bessner, division chairman. Anyone who can serve as a canvasser call George Kantrowitz, Victor 4-8621.

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Social Notes — Montreal

Mr. and Mrs. Charles Manella, 4900 Mira Road, celebrated the bar-mitzvah of their son, Ross Hanon, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the grandson of the late Mr. and Mrs. Kalman Manella, of Montreal; and of the late Mr. and Mrs. Morris Sanders, of Paterson, N.J. Kiddush was observed. Mr. and Mrs. Manella were then hosts to three hundred guests at a buffet luncheon. Mrs. Manella wore a pink, knitted suit; with a pink hat. Red baby rosebuds, surrounded by white roses, and blue snapdragons beautified the table. The next evening, Mr. and Mrs. Manella received two hundred guests at a dinner dance at the Queen Elizabeth Hotel. Mrs. Manella wore a white, chiffon sheath, with overall beadwork. Seated at the head table with Mr. and Mrs. Manella, were: Mr. and Mrs. Henry Manella, Mr. and Mrs. Hyman Manella, Mr. and Mrs. M. Goldstein, and Samuel Gershenson; uncles, and aunts; Carl Gershenson, Mr. and Mrs. Philip Segal, Mr. and Mrs. Aaron Blutman, Mr. and Mrs. William Manella, and Mr. and Mrs. Moe Kaiser; all cousins; and Mrs. Fanny Gershenson. Seated with Ross Hanon at another head table, were: Rose Meryl Sanders, Ann Linda Manella, cousins; Gerry Rimoin, Earl Rudnikoff, Allan Guttman, Alan Solomon, Alan Silverman, Arthur Pickard, Brian Solomon, Eric, and Jeffrey Siminovitch, Clifford Uman, Malcolm Zbarsky, Douglas Avrith, Mark Linetsky, Daniel Lederman, Peter Chodos, Beverley Luckfeld, Elaine Fleischer, Susan Aberman, Stephanie Brandt, Arlene Rill, Rhonda Garelik, Claudia Chernofsky, and Margo Rubin. Reverend J. J. Fromm asked a blessing over the challah. The bar-mitzvah boy spoke. Cantor Nathan Mendelson, and Samuel Lerner, principal of Shaar Hashomayim Religious School, spoke. Red, and white roses, chrysanthemums, and blue snapdragons, and a white, and blue birthday cake formed the table decoration. Here for the celebration were: Adam Sanders, sculptor, painter, and philosopher, of New York, great-uncle; and Mr. and Mrs. Ben Rosen, 21 Mayfair Avenue, Toronto, Ont.; great-uncle, and great-aunt; Mr. and Mrs. Herbert Sanders, Mr. and Mrs. Leonard Sanders; all of Pompton Lake, N. J.; Mrs. A. Sanders, and, Mr. and Mrs. M. Goldstein; all of Paterson; Mr. and Mrs. Samuel Sanders, of Highland Falls, N. Y.; Mr. and Mrs. Charles Sanders, and Mr. and Mrs. Irving Sanders, of Miami Beach, Florida; Major Sidney Sanders, of the United States Army, and Mrs. Sanders, of Alabama; Bernard Goldwater, principal and teacher of Lakewood School, and Mrs. Goldwater, of Jackson, N. J.; Mr. and Mrs. Abe Cohen, of Washington, D. C.; all uncles, and aunts; Mrs. Esther Green, and sons, Alex, and Nathan, of Paterson; Dr. Paul Jacobs, retired Lieutenant-Colonel of the United States Army, of Asheville, North Carolina; Mr. and Mrs. I. Neifield, of Fairlawn, N. J.; Dr. Alex Finkel, of San Francisco, Calif.; Mr. and Mrs. Milton Kravitz, of Kingston, Pa.; Mr. and Mrs. Morris Sanders, and Mr. and Mrs. Jack Sanders; all cousins; all of Fairlawn, N. J.; and Harry Harris, of Miami Beach, Florida.

Mr. and Mrs. Julius Miller, 8151 Bloomfield Avenue, celebrated the bar-mitzvah of their son, Martin Alexander, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Aaron Synagogue. He is the brother of Misses Shirley Rita Miller, and Valerie Miller; grandson of Mrs. Mary Miller, 7835 Birnam Street, and the late Harry Miller; and of Mr. and Mrs. Samuel E. Roth, 5707 Westminster Avenue. Kiddush was observed. Afterwards, Mr. and Mrs. Miller were hosts to one hundred guests at a luncheon in the Synagogue hall. Mrs. Miller wore a blue lace ensemble; and had a blue flowered hat. Miss Shirley Rita Miller wore a pink crepe sheath dress; with a matching hat. Miss Valerie Miller was in a navy-blue crepe dress; with a blue veiled hat. Mrs. Mary Miller was in a blue, double-knitted suit; and had a matching hat. Mrs. Roth wore a black lace dress; and had a black straw hat. The table held a blue and white cake, and a centerpiece of red and white carnations.

MARRIAGES

SHEFFREN-BEAN

The marriage of Miss Hannah Bean, daughter of Mr. and Mrs. Archie Bean, 7873 Birnam Street, to William Sheffren, son of Mr. and Mrs. Ruby Sheffren, 6700 Westbury Avenue, was solemnized at Beth Aaron Synagogue, on Sunday, May 24, at one o'clock, by Dr. Eliezer Ebner, Rabbi, assisted by Reverend A. Klein. The bride was given in marriage by her parents. She wore a fitted white, silk gown. The bodice was embroidered with lace, and had a round neckline; and short sleeves; and the full skirt finished in a chapel train. Her tulle illusion veil was arranged with a matching headdress; and she carried a prayer book with white orchids. Miss Julia Bean was her sister's maid of honour. She wore a pink, chiffon gown, made with an embroidered bodice; also a matching crown; and carried a cascade bouquet of white, and pink carnations. Peter Neudorf, brother-in-law of the groom, was best man. The ushers were: Bernard Bean, brother of the bride; Irving Goldstein, brother-in-law of the bride; Jerry Sheffren, Harvey Sheffren, and Ronald Alper, cousins of the groom; and Jack Slavin. Standards of white, and pink carnations, roses, and gladioli formed the wedding background. Lenny Rubin and his orchestra played. One hundred and forty guests were received in the Synagogue hall. Mrs. Bean, mother of the bride, wore a blue, silk sheath, with three-quarter-length sleeves, and trimmed with Chantilly lace; and had a blue, pill-box hat. Mrs. Sheffren, mother of the groom, was in a blue silk sheath; made with short sleeves; and had a white, feathered hat. Each had a corsage of white roses. Mr. and Mrs. William Sheffren spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. They have taken up residence at 4850 Courtrai Street. Here for the marriage were: Mr. and Mrs. Gerald Smith, and Mr. and Mrs. Samuel Gold, cousins of the bride; of Toronto, Ont.; and A. Saffran, uncle of the groom, of Los Angeles, Calif.

BIRTHS

Born, to Dr. and Mrs. Morton Greenblatt (nee Joyce Newman, formerly of Lynbrook, N.Y.), 5755 MacMurray Street, on May 22, at the Jewish General Hospital, a son, Alan; brother of Howard, aged eight years; and Shari, five; grandson of Mr. and Mrs. Ben Greenblatt, 7496 Stuart Avenue; and of Mrs. Lee Newman, of Lynbrook. Godparents are Mr. and Mrs. Joseph Greenberg, uncle, and aunt, 7496 Stuart Avenue. Mr. Greenblatt, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Feinberg (nee Mary Parr, formerly of London, Ont.), 1947 St. Luke Street, on May 23, at the Jewish General Hospital, a daughter, Jennifer Marion; granddaughter of Mr. and Mrs. Nathan Feinberg, 2715 Toupin Boulevard; and of the late Mr. and Mrs. R. J. Parr, of London.

Born, to Mr. and Mrs. Samuel Cornfield (nee Sylvia Angier), 5686 Edgemore Street, on June 19, at the Jewish General Hospital, a son, Randall; grandson of Mr. and Mrs. John Cornfield, 5160 Macdonald Avenue; and of Mr. and Mrs. N. Angier, 5480 Walkley Avenue.

Born, to Mr. and Mrs. Irving Singer (nee Ann Kalikman, formerly of London, England), 4660 Dupuis Avenue, on May 12, at the Jewish General Hospital, a son, Jeffrey Michael; grandson of Mr. and Mrs. Abraham Singer, 5921 Esplanade Avenue; and of Mr. and Mrs. Henry Kalikman, of London. Godparents are Mr. and Mrs. Raymond Singer, 3015 Bedford Road, uncle, and aunt. Mr. Singer, grandfather, held the baby during the ceremony.

DEATHS

Nathan Dumansky, 4755 Plamondon Street, died on Wednesday, June 3, at the Montreal General Hospital. He is survived by his wife, Mrs. Fanny Rosenbloom Dumansky; two sons: Harvey Dumansky, and Myer Dumansky, both of the above address; two grandchildren: Jeffrey, and Mitchell Dumansky; three sisters: Mrs. William Goffman (Ethel), 5160 Barclay Avenue; Mrs Sarah Gatis, 4981 Barclay Avenue; Mrs. J. Lipson (Fanny), of Israel. Funeral services took place from Paperman's. Rabbi Jacob J. Zlotnick officiated. Burial was at Nusach Kaari Cemetery.

Isidore Dick, of Montreal, died on Monday, April 27, at the Royal Victoria Hospital. He is survived by three brothers: Ben Dick, 6302 Coolbrook Avenue; Myer Dick, 5160 Macdonald Avenue; and Alex Dick, 920 Jarry Street; five sisters: Mrs. Tessie Spellman, of Los Angeles, Calif.; Mrs. W. Stroll (Katie), 4890 Plamondon Street; Mrs. Rose Ichel, 5100 Courtral Street; Mrs. L. Rappoport (Lily), 915 Wilder Avenue; Mrs. J. Reinblatt (Pearl), 5772 Northmount Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Hungarian Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. J. Reinblatt.

Ben. Bushenbaum, of Quebec City, Quebec, formerly of Montreal, aged forty-four years, died on Thursday, April 23, at home. He is survived by his wife, Mrs. Ethel Merovitch Bushenbaum; his parents, Mr. and Mrs. William Bushenbaum, 933 Dunlop Avenue; a son, Ralph Bushenbaum; two daughters: Miriam, aged fourteen years, and Joan, eight; three sisters: Mrs. Benjamin B. Bierbrier (Mary), 931 Dunlop Avenue; Mrs. Ben Epstein (Bessie), 8 Meadowbrook Avenue; Mrs. Max Hager (Shirley), of Pembroke, Ont. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Austrian Cemetery. Shiva was at the home of Mr. and Mrs. William Bushenbaum.

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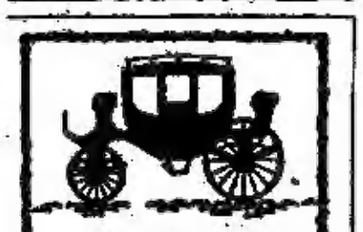

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Max Esar, 81 Springgrove Crescent, announce the engagement of their daughter, Miss Isabel Harriet Esar, to Dr. Joseph Shuster, son of Mr. and Mrs. Max Shuster, 4142 Clark Street.

Mr. and Mrs. Ezra Davis, 4840 Barclay Avenue, announce the engagement of their daughter, Miss Miriam Davis, to Martin David Flomen, son of Mr. and Mrs. Philip Flomen, 4853 Fulton Street. The marriage will take place in September

Mr. and Mrs. Chaskel Lichtenfield, 3043 Bedford Road, announce the engagement of their daughter, Miss Paula Lichtenfeld, to Henry Pukier, son of Mr. and Mrs. Abraham Pukier, 3041 Bedford Road. The marriage will take place on June 20, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Irving Brown, 6800 Cote St. Luc Road, announce the engagement of their daughter, Miss Gail Brown, to Steven Nadigel, son of Mr. and Mrs. Israel Nadigel, 625 Bertrand Street. The marriage will take place on January 17, at Beth El Synagogue.

MARRIAGES

ZINMAN-DINER

The marriage of Miss Sheila Diner, daughter of Mr. and Mrs. Louis Diner, 6037 Durocher Street, to William Zinman, son of Mr. and Mrs. Harry Zinman, 3330 Goyer Street, was solemnized at Herzl Hall, on Sunday, May 31, at a quarter-past six o'clock, by Rabbi Jacob J. Zlotnick. The bride was given in marriage by her parents. She wore a silk organza gown, with the fitted bodice fashioned with a scoop neckline; and long sleeves; the full skirt, finished in a short train. Her veil of tulle illusion was held by a crown of seed-pearl-beads, and drop pearls; and her bouquet was of white carnations. Mrs. George Zaracoff, sister of the bride, was maid of honour. She wore a sleeveless, light blue chiffon sheath gown, made with a scoop neckline. She had a blue velvet, beaded head-band; and she carried a bouquet of blue-tinted and white carnations. Misses Sarah Kalmanovitch, cousin of the groom; Marilyn Barnes, Betty Zinman, and Norma Sherman, were bridesmaids, each wearing a blue peau de soie gown; with an A-line skirt. They had matching hats; and carried blue-tinted and white carnations. George Zaracoff, brother-in-law of the bride, was best man. The ushers were: Jerry Diner, brother of the bride; Leonard Diner, Murray Diner, cousins of the bride; Steven Hersh, William Migicovsky, Harry Wugalter, and Barry Levitt. Mark Miller, aged three and one-half years, cousin of the groom, was ring bearer. Blue-toned and white carnations, roses, and chrysanthemums were the wedding flowers. An orchestra played the wedding music. Afterwards, one hundred and sixty-five guests were received at a reception. Mrs. Diner, mother of the bride, wore a sleeveless, beaded, blue chiffon sheath gown, with a blue pill-box hat. Mrs. Zinman, mother of the groom, wore a sleeveless, blue chiffon sheath; with appliques of matching sequins. She had a matching pill-box hat. Each had a corsage of white and blue-toned roses. Mr. and Mrs. William Zinman spent their wedding trip in New York, the bride travelling in a blue linen suit; with a corsage of white orchids. They have taken up residence at 2720 Bedford Road. Mr. and Mrs. Jack Abramovitch, of New York, were here for the marriage.

TORONTO ENGAGEMENTS

Mr. and Mrs. M. Eisenberg, 119 Regina Avenue, announce the engagement of their daughter, Miss Helen Eisenberg, to Saul Ludwig, son of Mrs. A. Ludwig, 211 Brighton Avenue. The wedding will take place on November 29.

The engagement of Miss Florence Arlene Silver, daughter of Mrs. Doris Silver, 1073 Davenport Road, and the late Max Silver, to Larry Goldstein, son of Mr. and Mrs. Morris Goldstein, 63 Gambello Crescent, is announced.

Mrs. Minnie Taft, 3875 Bathurst Street, announce the engagement of her daughter, Miss Sheila Roslyn Taft, to Howard Gelman, son of Mr. and Mrs. Murray Gelman, 96 Charleswood Drive.

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MONTREAL ENGAGEMENTS

The engagement of Miss Eva Eisenfarb, daughter of Mrs. Rebecca Eisenfarb, of Tel Aviv, Israel, and the late Victor Eisenfarb, to Dr. George Zames, son of Mr. and Mrs. Samuel Zames, 3000 Maplewood Avenue, is announced. The marriage will take place on July 21, in Tel Aviv.

The engagement of Miss Eileen Cymerman, daughter of Mrs. Jacob Galek, 3982 La Peltrie Street, and the late Eli Cymerman, to Sydney Rosen, son of Mrs. Rose Rosen, 3285 Goyer Street, and the late Nathan Rosen, is announced. The marriage will take place on July 4, 1965.

Mr. and Mrs. Sidney Kaufman, 2520 Noel Street, announce the engagement of their daughter, Miss Gisela Kaufman, to Stanley Franklin Jacobson, son of Mr. and Mrs. Jack Jacobson, of New York.

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Maritimes Section

Mrs. Regina Wolfson, of Sydney, N.S., was in Montreal, Quebec, for the marriage of her granddaughter, Miss Randa Klein, daughter of Mr. and Mrs. Alex J. Klein, 5732 Smart Avenue, to Marvin J. Wexler, son of Mr. and Mrs. Sydney D. Wexler, 5736 Parkhaven Avenue, at Beth Hamedrash Hagadol Synagogue.

M. I. Lieberman, Q.C., and his grandson, David Lieberman, both of Edmonton, Alberta, visited Mr. and Mrs. Joshua Lieberman, 67 Orange Street, Saint John, N.B.

Miss Carole Kasner, of Montreal, Quebec, graduated from McGill University with the Bachelor of Nursing degree. She is visiting her parents, Mr. and Mrs. Nathan Kasner, of Edmundston, N.B.

Mr. and Mrs. Maurice Goldstein, 6719 Southwood Drive, Halifax, N.S., gave a reception in honour of the marriage of their daughter, Miss Susan Patricia Goldstein, to Erik Lawrence Stern, son of Dr. and Mrs. Alfred D. Stern, 6062 Roxton Road, Halifax. Mr. and Mrs. Lawrence Erik Stern are residing on Tower Road.

Mr. and Mrs. Isidore Zaichick, of Edmundston, N.B., spent their wedding trip in Miami Beach, Florida, having travelled via Eastern Air Lines. Mrs. Zaichick is the former Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. I. Rothstein, 3036 Bedford Road, Montreal, Quebec. Mr. Zaichick is the son of Mr. and Mrs. Isaac Zaichick, of Edmundston.

Mr. and Mrs. Joseph Tobin, Sunshine Gardens, Fredericton, N.B., and their granddaughter, Miss Debby Levine, of Fredericton, are spending the summer months at their summer home in Pamdenac.

Dr. Howard Goldberg, 317 Barrington Road, returned from Vancouver, B.C., where he attended a convention.

Mrs. Morris H. Weiner, 1605 Larch Street, Halifax, N.S., entertained at a series of teas at her home.

(Resort Advertisements are on Pages Four, Five and Seven)

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Social Notes—Toronto

Mr. and Mrs. S. Weinberg, formerly of 226 Wilmington Avenue, have taken up new residence at 8 Digby Court, Willowdale.

Mr. and Mrs. Raymond Moscoe are spending their honeymoon at the Nevele Hotel, of Ellenville, N.Y. Mrs. Moscoe is the former Miss Rosalie Fleishman, daughter of Mr. and Mrs. Samuel Fleishman, 3638 Bathurst Street. Mr. Moscoe, is the son of Mr. and Mrs. Alexander Moscoe, 239 St. Marks Road. Mr. and Mrs. Raymond Moscoe will take up residence at 787 Jane Street.

Mr. and Mrs. Uri Samra, 2720 Bedford Road, Montreal, Quebec, were here for the marriage of Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, to Melvyn Wagman, son of Mr. and Mrs Eli Wagman, 5991 Victoria Avenue, Montreal.

Mr. and Mrs. Ben Rosen, 21 Mayfair Avenue, were in Montreal, Quebec, for the bar-mitzvah of Ross Hanon, son of Mr. and Mrs. Charles Manella, 4900 Mira Road, who was called to the Reading of the Law, in honour of his bar-mitzvah at Shaar Hashomayim Synagogue.

Mrs. Erwin Greben, and Ellen Sue, Janice, and Robert, of Buffalo, N.Y., visited her brother, and sister-in-law, Mr. and Mrs. K. Cohen, 42 Shelborne Avenue.

Mrs. Lee B. Neusner, of West Hartford, Conn., publisher of the Connecticut Jewish Ledger, visited her son-in-law, and daughter, Mr. and Mrs. J. Friedman, and Beth, Jill, and Susan, 36 Aldburn Avenue.

Mr. and Mrs. Melvin Gotfried, and Edward, and David, formerly of 17 Wilmington Avenue, have taken up new residence at 58 Garthdale Court.

Mr. and Mrs. Melvyn Wagman, 680 Roselawn Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Wagman is the former Miss Honey Grossman, daughter of Mr. and Mrs. A. Grossman, 136 Times Road, Toronto. Mr. Wagman is the son of Mr. and Mrs. Eli Wagman, 5991 Victoria Avenue, Montreal, Quebec.

Mrs. Julius Miller, and her daughter, Miss Shirley Rita Miller, 8151 Bloomfield Avenue, Montreal, Quebec, visited Mr. and Mrs. Michael Nelson, 110 Lyon Avenue, whose son, Fred Nelson, is the fiance of Miss Miller.

Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, were in Montreal, Quebec, for the bar-mitzvah of her cousin, Stuart Martin, son of Mr. and Mrs. George Stern, 3931 La Peltrie Street, who was called to the Reading of the Law, in honour of his bar-mitzvah at Shevet Achim Synagogue.

Miss Cheryl Joseph, daughter of Mr. and Mrs. Oscar Joseph, 33 Strathearn Road, left via Air France for Israel and a tour of Europe.

Mrs. Irving Persofsky, 253 Maxwell Street, returned via Jet from a ten day vacation in Columbus, Ohio, where she visited her parents, Mr. and Mrs. Isadore Blank; and relatives.

Mr. and Mrs. Andrew Aarons, and daughter, Beth, of Port Arthur, Ont., visited her parents, Mr. and Mrs. H. Kurtz, 2601 Bathurst Street.

Miss Gail Steiner, daughter of Mr. and Mrs. David Steiner, 86 Exbury Road, and the fiances of Marvin Horowitz, son of Mr. and Mrs. Harry Horowitz, 10 Wishart Place, was honoured at a family supper at the home of Mrs. David Chesney, 7 Canton Avenue, aunt of the bride-elect. There were two cakes; one for the bride-to-be, and one for her parents, who were celebrating their twenty-fifth wedding anniversary.

Miss Carol B. Schrott, daughter of Mr. and Mrs. Louis Schrott, 55 Prince Charles Drive, and the fiancee of Allan Gold, son of Mr. and Mrs. C. Gold, 5950 Bathurst Street, was guest of honour at a shower, given by Mrs. M. Goodman, 196 Honiton Avenue, grandmother of the groom-to-be; and Mesdames L. Cohen, 15 Raffia Avenue; S. Luftspring, 63 Stayner Avenue; I. Sussman, 32 Mary Port Avenue; and P. Clarfield, 15 Beaver Valley Road, all aunts of the groom-to-be. Mrs. Schrott wore a shocking-pink, shantung dress, with a pearl-beaded neckline. She had a wristlet of white and pink carnations. Mrs. Gold wore a blue, two-piece shantung suit, with a matching lace jacket. She had a wristlet of white roses. Mrs. Goodman, the grandmother, wore a two-piece, beige, lace suit; and her flowers were a wristlet of pink roses. Miss Carol B. Schrott, the honouree, wore a pink chiffon, cocktail dress trimmed with sequins and pearl beading; and the scooped neckline was appliqued in pale pink chiffon. Her flowers were a wristlet of white orchids.

Kerry, son of Mr. and Mrs. Gordon Goodman, 101 Winston Park Boulevard, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Zichron Meyer Synagogue; at the Borochov Centre, Kiddush was observed, and there was a luncheon. He is the brother of Miss Gloria Goodman; and of Ronda, aged four years; grandson of Meyer Ethingoff, of Quebec City, Que., and the late Mrs. Gertrude Ethingoff; and of Samuel Goodman, 3 Marquette Street, and the late Mrs. Rae Goodman. Mrs. Goodman was attired in a white, lace, two-piece dress, over coral-coloured shantung. The over-blouse was styled with a round neckline, and short sleeves; and a sheath skirt. Miss Gloria Goodman, his sister, wore a lace, sheath, dress, over yellow taffeta; styled with a round neckline, and short sleeves. Rhonda, his sister, wore a white, nylon, dress, with a bouffant skirt. Those seated at the head-table with them, were: Rabbi Aaron Zimmerman; Mr. and Mrs. Max Worbert, of Montreal, Que.; and Mr. and Mrs. Harry Goodman, uncles, and aunts. Rabbi Aaron Zimmerman asked the blessing over the challah. Those who participated in a flag ceremony, were: Annette, and Robert Goodman, Gerald, and Harley Worbert, Mr. and Mrs. Peter Goodman, and Debra; Max Goodman, Mark, and Loretta; Mrs. Robert Plutchok, of New York; Mr. and Mrs. Paul Zeldenberg, and Michael, Howard, and Ricki; Mr. and Mrs. Nathan Brika, Mr. and Mrs. Louis Little, Mrs. William Bellack, and Mr. and Mrs. Samuel Bleiweiss, all uncles, aunts, and cousins. Miss Gloria Goodman, was master of ceremonies. The head table was adorned with two arrangements of red roses, and pink carnations.

Brian David, son of Mr. and Mrs. Jay Bolshin, 24 Purdon Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Rhonda, and Rhondi, twins; Gary, aged twelve years; and of Daniel, six; grandson of Mrs. R. Kaufman, 62 Cocksfield Avenue; and of Mrs. Margaret, Belick, 24 Purdon Drive. Kiddush was observed; and a cocktail party was held the same evening for one hundred and fifty guests. Mrs. Bolshin, the mother, was attired in a gold-coloured, sheath, peau de soie gown, with a fitted bodice, embellished with beading; sleeveless; scooped neckline; and had a wristlet of orchids. Rhonda, a twin sister, wore a pink, sheath, crepe dress, with a beaded bodice. Rhondi, a twin sister, wore a peacock-blue, chiffon skirt, combined with a matching lace top, embellished with beading. Each had a wristlet of pink, and yellow roses. Mrs. Kaufman, grandmother, was attired in a blue taffeta sheath dress, fashioned with three-quarter-length sleeves. Mrs. Belick, grandmother, wore a printed, blue sleeveless dress; with a bell-shaped skirt. Each had a corsage of yellow roses. Mrs. J. Dubisky, of Calgary, Alberta, aunt of the bar-mitzvah boy, was seated at the head table. Those who joined them to light the candles were: Mr. and Mrs. Michael Steinman, uncle, and aunt; Mrs. Ida Alt, Mrs. Ann Belzick, Mr. and Mrs. Bessel Belick, great-uncles and great-aunts; and Nathan Kaufman, and Lorri Kaufman, uncle, and cousin. The head table was adorned with centrepieces of white and yellow chrysanthemums, roses, and gladioli, on yellow table cloths. Those from a distance were: Mrs. S. Dubisky, of Calgary, Alberta, cousin; Dr. Edward Pakes, of Montreal, Que.; Mr. and Mrs. N. Smith, of Detroit, Mich., and Mr. and Mrs. D. Krivosa, of Lincoln, Nebraska.

Howard Barry, son of Mr. and Mrs. Norman Goldstein, of Thomasville, Georgia, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Elaine, aged eleven years; Sheila, six; and Gary, four and one-half; grandson of Mr. and Mrs. T. Davis, 14 Elway Court; and of M. Shabsove, of London, Ont.; and the great-grandson of Mrs. Lana Agar, 3240 Bathurst Street. Kiddush luncheon was held. There was a dinner-reception the same evening, at the Synagogue hall, for two hundred guests. Mrs. Goldstein wore a blue peau de soie gown, with a beaded bodice, and an orchid wristlet. Elaine wore a white marquisette dress, with embroidered skirt and neckline. She had a wristlet of white baby chrysanthemums. Mrs. Davis was attired in a gold-shaded peau de soie gown, embellished with beading. Mrs. Agar wore a mauve silk dress, with beaded bodice. Both had corsages of white carnations and roses. Seated at the head table with the above were: Rabbi and Mrs. Erwin Schild, Rabbi Samuel Zakuto, of Valdosta, Georgia; and Mrs. M. Shabsove. Mr. Shabsove, the grandfather, asked the blessing over the challah. Elaine, sister, was master of ceremonies. The synagogue was decorated with standards of red, white and blue-tinted roses, carnations and gladioli. Here for the bar-mitzvah were: Rabbi and Mrs. P. Caplan, Miss Andrea Caplan, and Allan, of Colchester, Conn.; Mrs. A. Shabsov, of Petrolia, Ont., aunt; Mr. and Mrs. F. Starkman, Mr. and Mrs. R. Slipicoff, Mr. and Mrs. H. Shabsove, Mr. and Mrs. Morris Fisher, all uncles, and aunts; Mr. and Mrs. M. Slobasky, all of Sarnia, Ont.; Mrs. I. Hershenhorn, of London, Ont., aunt; Mrs. J. Slater, of Ottawa, Ont.; Mr. and Mrs. M. Kaufman, of Southfield, Mich.; Dr. R. R. Wolfe, Miss Marilyn Wolfe, and Mr. and Mrs. Samuel Fishman, all of Detroit, Mich.; Mr. and Mrs. Sol. Fineberg, of Valdosta, Georgia; Mr. and Mrs. A. Landow, and Miss Ellen Davis, of Los Angeles, Calif.; E. Davis, and son, Ralph, of Long Island, N.Y., Mrs. J. Wigadner, of Brooklyn, N.Y., Mrs. S. Brown, of Stroudsburg, Pa.; Miss Penny Platus, Mr. and Mrs. B. Migicovsky, Mr. and Mrs. H. Goldin, Mr. and Mrs. P. Migicovsky, Mr. and Mrs. D. Migicovsky, Mr. and Mrs. N. Migicovsky, Miss Joan Migicovsky, and Allan, all of Montreal, Que.

DEATHS

Mrs. Bertha Kachuck, 236 Vaughan Road, died on June 27, at the Bayerest Hospital, at the age of seventy-nine years. She was the widow of Baruch Kachuck. She is survived by her son, David Kachuck, 27 Avenal Road; two daughters: Mrs. N. Pearlstone (Ann), 572 Briar Hill Avenue; and Mrs. B. Efrati (Belle), of Israel; eight grandchildren: Carol, and Ronald Pearlstone; Judith, and Malka Efrati; and Marilyn, Barbara, Ellen, and Robin Kachuck. Rabbi Stuart Rosenberg, assisted by Cantor Cooper, officiated at the funeral services. Interment was at Dawes Road cemetery, Sons of Jacob section. Shiva was observed at the home of Mr. and Mrs. David Kachuck, 27 Avenal Road.

Morton Copnick, 636 Manning Avenue, died on June 28, at the Queen Elizabeth Hospital, at the age of thirty-three years. He is survived by his parents, Mr. and Mrs. William Copnick, 636 Manning Avenue. Rabbi Jordan Pearlson officiated at the funeral services. Interment was at Mount Sinai Memorial Park, and shiva was observed at home.

Albert H. Jacob, 49 Kirkland Boulevard, died at the Northwestern Hospital, on June 18, at the age of forty-three years. He is survived by his wife, Mrs. Bess Jacob; three children, Karen, aged sixteen years; Ronald, eleven; and Daniel, eight; and a sister, Mrs. Raymond Thompson (Else), of Maple, Ont. Rabbi Jordan Pearlson officiated at the funeral services, from Temple Sinai. Interment was at Dawes Road Cemetery. Shiva was observed at the home.

Isaac Latner, 3890 Bathurst Street, died on June 27, at the Acme Nursing Home, at the age of eighty-one years. He is survived by his wife, Mrs. Miriam Latner; two sons: Nathan Latner, 111 Stafford Road; Max Latner, 14 Raintree Court East; his daughter, Mrs. H. Lustig (Bess), 22 Lyonsgate Drive; seven grandchildren: Linda, daughter of Mr. and Mrs. Nathan Latner; Frances, Roanne, David, and Tammy, children of Mr. and Mrs. Max Latner; and Bernard, and Ronald Lustig; four sisters: Mrs. L. Markowitz, (Phoebe), 3235 Bathurst Street; Mrs. H. Bath (Rachel); Mrs. H. Abraham (Ida), and Miss Faye Latner, all of Hamilton, Ont.; two brothers: Jack Latner, 15 Brantley Crescent; and Lazarus Latner, of Hamilton, Ont. Rabbi Erwin Schild officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed at the home of Mr. and Mrs. H. Lustig, 22 Lyonsgate Drive.

BIRTHS

Born, to Mr. and Mrs. Joseph Tepperman (nee Adrienne Rash), 6 Fulwell Crescent, on April 30, at Toronto General Hospital, a son, Warren Bradley; brother of Casey, aged three and one-half; and of Randi, aged two and one-half; grandson of Mr. and Mrs. Norman Rash, 4383 Bathurst Street; and of Mr. and Mrs. Gordon Tepperman, 21 Frontenac Avenue. Godparents are Mr. and Mrs. Albert Walsglass, 55 Ridgevale Drive, uncle, and aunt.

Born, to Mr. and Mrs. Jack Westreich (nee Anita Maizel), 34 Bunnell Crescent, on June 21, at New Mount Sinai Hospital, a son, Jeffrey; brother of Helena, aged four and one-half; and of Lawrence, aged twenty-one months; grandson of Mr. and Mrs. Harry Maizel, 59 Henderson Avenue; and of the late Mr. and Mrs. Leopold Westreich. Mr. and Mrs. Roman Lichtblau, 146 Waterloo Avenue, uncle and aunt, held the baby during the ceremony.

Born, to Mr. and Mrs. Richard Cole (nee Gloria Linden), 630 Roselawn Avenue, on June 20, at the New Mount Sinai Hospital, a son, Jeffrey David; grandson of Mr. and Mrs. Irving Linden, 15 Fraserwood Avenue; and of Mr. and Mrs. Melville Cole, 2 Overdale Road; great-grandson of Mr. and Mrs. Louis Cole, 2515 Bathurst Street; Mrs. Yetta Litvack, 2601 Bathurst Street; and of Mr. and Mrs. I. Lindenbaum, of Toronto.

Born, to Mr. and Mrs. Herbert Frieberg (nee Betty Young), 14 Purdon Drive, on June 23, at New Mount Sinai Hospital, a son, Cory; brother of David, aged four years, grandson of Mr. and Mrs. Samuel Young, 807 Castlefield Avenue; and of Mr. and Mrs. J. Gold, 29 Invermay Avenue; great-grandson of Mr. and Mrs. Samuel Marks, 9 Fraserwood Avenue; and of Mr. and Mrs. S. Garraway, 1A Lindsay Avenue. Samuel Young, grandfather, and godfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Norman Levine (nee Lorraine Merker), 31 Millgate Crescent, on June 22, at the Toronto General Hospital, a daughter, Beth Ellen; sister of Dayle Ann, aged one and one-half years; granddaughter of Mr. and Mrs. Irwin Merker, 2500 Bathurst Street; and of Mrs. Rebecca Levine, 120 Sultana Avenue, and the late Louis Levine; great-granddaughter of Mrs. Ida Merker, 170 Strathearn Road.

Born, to Mr and Mrs. Murray Stitsky (nee Edith Donna White), 30 Markay Street, on June 24, at New Mount Sinai Hospital, a son, Marshall Paul; grandson of Mr. and Mrs. L. Mandel, 128 Hillmount Avenue; and of Mr. and Mrs. Joseph White, 73 Fairholme Avenue. Godparents are Mrs. N. Langaner, 51 Hillside Avenue, Dundas, Ont., a cousin; and Lawrence Stitsky, 4981 Bathurst Street, uncle. Harry Stitsky, 770 Briar Hill Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Katz (nee Sandra Baumstein), 182 Haddington Avenue, at the Branson Hospital, on June 30, a daughter, Sharon Brenda; sister of Francine, aged two and one-half years; granddaughter of Mr. and Mrs. Nathan Baumstein, 16 Lynn Haven Road; and of Mrs. Annie Katz, 20 Shallmar Boulevard, and the late Louis Katz.

Born, to Mr. and Mrs. Stanley Bernstein (nee Syrelle Shainhouse), 41 Kennard Avenue, at the Women's College Hospital, on June 24, a son, David Mark; brother of Lori Alana, aged two and one-half years; grandson of Mr. and Mrs. Oscar Shainhouse, 94 Ridge Hill Drive; and of Mrs. Jean Bernstein, 105 Whitmore Avenue; great-grandson of Mr. and Mrs. S. Shainhouse, 225 Ava Road.

Born, to Mr. and Mrs. David Levine (nee Pauline Goodman), 4383 Bathurst Street, on June 28, at Branson Hospital, a daughter, Stacy Pamela; sister of Shari, aged nine years; and of Andrea, seven; granddaughter of Mr. and Mrs. M. Goodman, 188 Bannockburn Avenue; and of Mrs. Ann Levine, of Grimsby, Ont., and the late Samuel Levine.

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Former Stage Beauty Becomes Expert Buyer for Retail Stores

Helen Rich, a well-known stage beauty of the nineteen-twenties who later made a successful career in business, died in New York at St. Clare's Hospital. She was sixty-six years old and lived at 36 Perry Street. Miss Rich appeared as a showgirl from 1917 on in "Leave It To Jane," "Blue Eyes," "Sunny Days," and other revues and musicals, says the New York Times. She was the only showgirl selected for all four of Irving Berlin's "Music Box Revues" in 1921, 1922, 1923, and 1924.

During this period, the late Robert Benchley wrote that "Helen Rich is the most beautiful girl on Broadway today." Miss Rich, a tall brunette, also worked in Hollywood, appearing in several motion pictures, including a film with Rudolph Valentino, "Monsieur Beaucaire."

Later she became ill and spent some time at a tuberculosis sanitarium at Saranac Lake. After her return to New York, she became associated in various business enterprises with Charles E. Stevens. Her resident buying office, the Helen Rich Infants' and Children's Buying Service, opened in 1945, was the first of its kind in the U.S.

She won a national reputation as an expert on buying children's wear for retail stores. In the last eighteen years she opened hundreds of stores for clients throughout the U.S. Her office was at 132 West 31st Street.

She was a founder-member of the Washington Square Business and Professional Women's Club, and the Infant's, Children's and Teen's Wear Buyers Association. She is survived by a brother, Harry Rich.

RABBINICAL COURT WARNS JEWS ON DIVORCE RULES

(Continued from Page One)

Rabbi Bernard Twersky, secretary of the Beth Din, emphasized that the court had maintained "fruitful and harmonious" contacts with the Chief Rabbinate in Israel, Great Britain and with similar bodies over the world, says the New York Times. He said it has made extensive studies of the basic Jewish legal and religious principles pertaining to marital problems.

WIDENING BREACH IN WALL OF SNOBBERY

(Continued from Page One)

in 1852 by a group of German-Jewish immigrants and was originally called the Gesellschaft Harmonie. German was the only language spoken in the original clubhouse. Neither the Harmonie nor City Athletic has any written barrier to membership by non-Jews but the fact is they have none, so far as is known.

The only completely non-segregated club in New York is the Overseas Press Club, 54 West 40th Street. Among its 3,200 members are Negroes, Orientals, Christians, Jews, Moslems, and all shades of complexions and beliefs in between.

When a child begins school for the first time, he should be in the best possible condition. He should have a thorough check-up of eyes, teeth, and general health, as well as having immunization against polio, diphtheria, whooping cough, and smallpox.

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An all-round family favourite
cinnamon spice breakfast cake

Sift together, then set aside.....4 cups pre-sifted all purpose flour
½ tsp. cinnamon
½ tsp. nutmeg
½ tsp. powdered cloves
Scald.....½ cup milk
Stir in.....6 tbsp. Blue Bonnet Margarine or butter
½ cup granulated sugar
1½ tsps. salt
Cool to lukewarm. Meantime, measure into bowl.....½ cup lukewarm water
Stir in.....2 tsps. granulated sugar
Sprinkle with contents of....2 envelopes Fleischmann's Fast-Rising Dry Yeast
Let stand 10 minutes. THEN stir well.
Stir in lukewarm milk mixture.
Stir in.....1 egg and 1 egg yolk, well-beaten
2 cups of the spiced flour
Beat until smooth. Stir in remaining 2 cups spiced flour and, if needed, enough pre-sifted all purpose flour, (about ½ cup), to make a soft dough. Turn out dough on lightly floured board or canvas. Knead until smooth and elastic. Place in greased bowl; brush top with soft margarine or butter.
Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1¼ hours.
Punch down dough; turn out on lightly floured board or canvas. Shape into an 18-inch roll; cut with sharp knife into 12, 1½-inch pieces. Form into round balls; place side by side in greased 7 x 11-inch pan. Brush top with soft margarine or butter. Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1 hour.
Beat until foamy 1 egg white
1 tbsp. cold water
Brush over risen dough. Sprinkle with mixture of....¼ cup firmly-packed brown sugar
1 tbsp. pre-sifted all purpose flour
1 tsp. cinnamon
1 tbsp. Blue Bonnet Margarine or butter, melted
Bake in preheated moderately hot oven (375°F.), 40 to 45 minutes. If glass ovenware is used, reduce oven temperature to 350°F.

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(Resort Advertisements are on Pages Four, Five and Seven)

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TORONTO MEETINGS

★ BETH RADOM ★

Sisterhood installation and closing had Mrs. Harold Pelcowitz, president, presiding. Mrs. Ben. Adler was convener. Mrs. Morris Swimmer, out-going vice-president, installed the in-coming vice-president, Mrs. M. Kuralnick; and presented Mrs. Harold Pelcowitz, the re-elected president, with three gold charms. Other officers installed were: Mesdames David Shassel, Saul Bernstein, Ralph Glass, Ben. Adler, P. Hoffman, Ben. Hoffman, H. Leiberbaum, I. Garfinkel, Louis Rosenberg, K. Charles, and Alec Giverts. A financial report was given by Mrs. Ralph Glass. The Ladies Auxiliary closing meeting had Mrs. I. Rosenberg, president, as chairman. Mesdames A. Glass, and P. Hoffman convened the meeting. The guest of honour was Mrs. I. Kauffman, who returned from Israel. Mrs. P. Hoffman gave the financial report.

★ JEWISH HOME FOR THE AGED ★

And Bayerest Hospital: This is the concluding list of the theatre night patrons: Mr. and Mrs. C. Prussky, Mr. and Mrs. David Pulver, Mr. and Mrs. Montague Raisman, Mr. and Mrs. Charles Rapp, Mr. and Mrs. M. Rasminsky, Mr. and Mrs. N. Reiber, Mr. and Mrs. Reuben Reiken, Mr. and Mrs. L. Revitch, Mr. and Mrs. Harry Rich, Mr. and Mrs. E. I. Richmond, Mr. and Mrs. S. Richmond, Mr. and Mrs. Lawrence Ripstein, A. Rogul, Mr. and Mrs. Harry Roher, Joseph Rosenfeld, Louis Rosenfeld, Mr. and Mrs. I. R. Rosenthal, Mrs. Charles Rotenberg, Mr. and Mrs. Sol Rotenberg, Mr. and Mrs. S. Roth, Mr. and Mrs. Israel Rothbart, Mr. and Mrs. M. Rothblott, Mr. and Mrs. Harry Rotstein, Mr. and Mrs. Samuel Ruben, Mr. and Mrs. M. Rubenstein, Mr. and Mrs. Morris Rubenstein, Mr. and Mrs. Samuel Ruth, Mr. and Mrs. Samuel Sable, Mr. and Mrs. M. Saltzman, Mr. and Mrs. S. Saltzman, Mr. and Mrs. A. Salutin, Mr. and Mrs. H. Salutin, Mr. and Mrs. S. Salutin, Mrs. Frances Samuels, Mr. and Mrs. Harold L. Sandler, Mrs. M. Sandler, Mrs. R. J. Sapera, Mr. and Mrs. Albert Saunders, Mr. and Mrs. Murray Scheinman, Mr. and Mrs. Irvin Schipper, Mr. and Mrs. A. C. Schwartz, Mrs. Celia Schwartz, Mr. and Mrs. I. Schwartz, Mr. and Mrs. J. Selling, Mrs. Rose Shain, Mrs. Lynne Shanoff, Mr. and Mrs. Ellis I. Shapiro, Mr. and Mrs. H. Shapiro, Dr. and Mrs. Israel Shapiro, Mr. and Mrs. Johnny Shapiro, Mr. and Mrs. Fred Sharf, Mr. and Mrs. M. Sharf, Mr. and Mrs. George Sher, Dr. and Mrs. John A. Sharman, Mr. and Mrs. Milton Shier, Mr. and Mrs. A. Shiffrin, Mr. and Mrs. Norman Shnier, Mrs. Saul Shoichet, David Shoom, Mr. and Mrs. Morris Shoom, Mr. and Mrs. H. Shore, Mr. and Mrs. Samuel Shostack, Mr. and Mrs. B. J. Shulman, Mrs. Joseph Shuster, Mr. and Mrs. Al. Siegel, Mrs. G. Siegel, Mr. and Mrs. Max Sigal, Mr. and Mrs. Harry Silver, Harry Silverberg, Mrs. Frank A. Silverman, Mr. and Mrs. H. Silverman, Mrs. J. J. Silverman, Mr. and Mrs. Manuel Silverman, Mr. and Mrs. B. Simkins, Mr. and Mrs. L. Simon, Dr. Saul Simon, Mr. and Mrs. Robert Slan, Mr. and Mrs. H. Slutsky, Mr. and Mrs. Gerald Smith, Mr. and Mrs. Isadore Smith, Mrs. Jacob Smith, Mr. and Mrs. Nathan Smith, Mr. and Mrs. Samuel A. Smith, Dr. and Mrs. Harold Sniderman, Mr. and Mrs. Harry Sniderman, Mr. and Mrs. William Sniderman, Mr. and Mrs. Arthur L. Soles, Mr. and Mrs. Louis Soles, Mrs. Allan Solman, Bennett Solway, Dr. and Mrs. Samuel D. Solway, Mr. and Mrs. J. Soren, Mr. and Mrs. Harold Soupcoff, Mr. and Mrs. Louis Soupcoff, Mrs. A. Squires, Mr. and Mrs. Milton Stark, Mr. and Mrs. Samuel Stark, Mr. and Mrs. H. Stein, Mr. and Milton Stern, Mr. and Mrs. Samuel Stein, Mr. and Mrs. M. Steinberg, Mrs. Anne Steinberg, Mr. and Mrs. H. Stone, Mr. and Mrs. Harry Stone, Mr. and Mrs. Manning Stone, Mr. and Mrs. Jules Stuchen, Mr. and Mrs. Louis Stulberg, Dr. and Mrs. A. A. Schwartz, Mr. and Mrs. Henry Sussman, Mr. and Mrs. Irving F. Sussman, Mrs. Ben Swartz, Mr. and Mrs. Calvin K. Swartz, Mr. and Mrs. M. 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NOTICE OF ANNUAL MEETING

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Canadian Israel Trading Co. Ltd.

NOTICE is hereby given that the Annual Meeting of the shareholders of the above Company will be held in the offices of the Company, 1225 St. Catherine Street West, Suite 120, Montreal, Quebec, Tuesday, July 14, 1964 at the hour of eight o'clock in the evening for the purpose of receiving and considering the statement of accounts and balance sheet for the period ending December 31, 1963 and the report of the directors and auditors for the consideration, and, if approved, ratification and confirmation of all by-laws, contracts, acts and proceedings of the Board of Directors of the Company enacted, made, done and taken since the last Annual Meeting of the shareholders and for the transaction of such further and other business as may properly come before the Meeting.

Dated at Montreal, Quebec, this 22nd day of June, 1964.
By order of the Board,
S. S. ALBERT,
Secretary-Treasurer.

Mrs. Irving Copeland announced a fashion show, to be on September 14.

BIRTHS

Born, to Rabbi and Mrs. Melvin L. Libman (nee Hilda Greb), 15 Avenal Drive, on June 27, at the Jewish Memorial Hospital, New York City, a daughter, Risa Namah; granddaughter of Mr. and Mrs. Harry Libman, of Brookline, Mass.; and of Mr. and Mrs. Max Greb, of Boston, Mass.; great-granddaughter of Mr. and Mrs. Isador Kwatcher, of Hull, Mass. Rabbi Libman is the new assistant Rabbi at Beth Tzedec Synagogue.

Born, to Mr. and Mrs. Lloyd Weiss (nee Pearl Solnik), 29 Evanston Drive, on June 24, at the New Mount Sinai Hospital, a son, Michael Stuart; brother of Janice, aged four years; and of Lisa, two and one-half; grandson of Mrs. Helen Solnik, 47 Glen Cedar Road, and the late Manny Solnik; and of Mr. and Mrs. Henry Weissburst, 165 Glen Cedar Road; great-grandson of Mr. and Mrs. Joseph Weissburst, and Mrs. Celia Matlow, of Toronto; and of Mr. and Mrs. Z. Solnik, 52 Neptune Drive.

Born, to Mr. and Mrs. Alan Hamel (nee Marilyn Shapero), 34 Dalmeny Road, on June 25, at Women's College Hospital, a son, Stephen; brother of Leslie, aged two years; grandson of Mr. and Mrs. John Shapero, 145 Aberdeen Avenue; and of Mr. and Mrs. J. Himel, 487 St. Clements Avenue.

★ BATHURST HEIGHTS ★

Sisterhood Ladies Committee of the Metropolitan Toronto Association for Retarded Children met; Mrs. S. Kroll, president, presided. Mrs. Albert Nightingale spoke on their program for fund-raising; and asked Mrs. David Feldman, past-president, to present a cheque to Mrs. Lucy McCormack, the supervising principal of the schools.

CLASS IN COOKERY

RICE PUDDING

one-half cup raw rice
three-quarters teaspoon salt
two cups boiling water
three and one-half cups milk
three eggs
one-third cup granulated sugar
two teaspoons vanilla extract
one-half cup seedless raisins
two tablespoons melted butter
nutmeg

Cook the rice in the salted water for fifteen minutes. Drain, then add the milk. Beat the eggs, then add the sugar, vanilla, raisins, butter, and rice mixture. Pour into a two-quart casserole. Place it in a pan of water. Bake at 325 degrees for twenty-five minutes. Stir and sprinkle with nutmeg. Reduce the heat to 300 degrees, and bake one hour longer or until a knife inserted in the center comes out clean. Serve warm or cold. Serves six to eight.

Mrs. A. Abramovitch,
10 Harlock Boulevard, Toronto.

ICE CREAM CAKE

one cup pastry flour
one-quarter teaspoon salt
one teaspoon lemon rind
one teaspoon lemon juice
one teaspoon baking powder
two eggs
three-quarters cup fine, granulated sugar
two tablespoons sugar
one-half pint whipping cream
one-half cup cold water
one pint ice cream

Sift flour, baking powder, and salt together three times. Beat egg yolks until thick and yellow. Add cold water and grated lemon rind and beat again. Add fine, granulated sugar gradually, beating thoroughly. Add flour mixture, two tablespoons at a time, folding gently after each addition. Beat egg whites until thick. Add lemon juice and two tablespoons sugar. Fold this into the first mixture. Pour batter into a well-greased, nine-inch, funnel cake mold and bake at 350 degrees for forty or fifty minutes or until done. Unmold and cool on cake rack. Remove about two inches of cake from inside and fill with barely softened ice cream, packing well as added. Have ready whipped cream, sweetened and flavoured to taste, and use it to cover the cake completely. Serve at once. If the cake is prepared in advance it must be frozen.

Mrs. M. Kahnitsky,
6335 Macdonald Avenue, Montreal.

★

Sabbath Candles will be kindled on
July 10, at 8.28 p.m., D.S.T., in Montreal
July 10, at 8.44 p.m., D.S.T., in Toronto
July 17, at 8.23 p.m., D.S.T., in Montreal
July 17, at 8.39 p.m., D.S.T., in Toronto

★

Av 1, 5724, falls on Friday, July 10

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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THE RECENT CRISIS IN ANGLO-JEWRY

By S. J. Goldsmith, of London, England

The crisis in Anglo-Jewry developed on two levels. There is the theological, or *Torah* level, and there is the administrative or *Gabaic* level.

Let me take the *Torah* level first. What is the argument about? And who are Dr. Israel Brodie and Dr. Louis Jacob — the *dramatis personae* in this drama?

The Chief Rabbi of the British Commonwealth is elected by the United Synagogue, the largest and strongest group of Orthodox synagogues, though not the only one. However, the authority of the Chief Rabbi is recognized by all other congregations and by British Jews generally. He ranks with the Archbishop of Canterbury and the Archbishop of Westminster.

George V used to refer to the late Dr. Hertz as "My Chief Rabbi." Even so, the only Established Church is the Anglican one, while the Jews, the Catholics, and the others are merely "tolerated," since this is a free country. Nevertheless, they do much better than in many countries without an established church.

The present Chief Rabbi is Dr. Israel Brodie, born sixty-nine years ago in Newcastle of Lithuanian-Jewish parents, educated at Jews' College, a Yeshiva and Oxford University. He was chief chaplain to Her Majesty's Forces and became Chief Rabbi in 1948. His position in this conflict can be summed up as follows:

The Torah is *Revelation*. Moses received the *Torah* from Heaven and handed it down to Joshua and Joshua to the Elders and the Elders to the Prophets and so on until our own time. It is not for us to analyze and dissect articles of faith. We must accept them as handed down to us from Sinai. Any kind of inquiry into what is beyond our grasp is reprehensible and may lead to deviation.

In the old Hebrew adage: *b'muflak mimcha al tachkor* (do not inquire into what is beyond your grasp). Faith cannot be tested in the light of reason. Our *Torah* is not a law of physics which needs looking into every time a new scientific discovery is made. There are the Thirteen Articles of Faith, enunciated by Maimonides, who traced all of them to the *Torah*. He who rejects one of them rejects all of them; they are indivisible.

The Chief Rabbi has stated his position only once. And this is how he put it himself: "The laws of the *Torah* are of divine origin with binding authority on all who are sons of the Covenant. They are not observed for their hygienic or prudential benefits, nor even for reasons associated with the preservation of Jewish customs and folkways. They are mandatory upon us as being divine commands explicit and implicit in the Torah as interpreted by teachers whose authority derived from the *Torah* itself and who enjoyed the complete trust of their respective generations."

Dr. Louis Jacobs, forty-three, is a fine Talmudic scholar, a facile writer, an attractive preacher, and above all a thinking man. In modern terms he could be described as an important theologian. He is, of course, an Orthodox rabbi, punctilious in ritual observances and uncompromising with regard to religious customs. His position in this conflict is made clear in his book titled *We Have Reason to Believe*, and in other writings, as well as in a number of lectures to the Society for the Study of Jewish Theology. He writes:

"The modern believer, though he subscribes to the ancient doctrine of *Torah Min Hashamayyim* (*Torah* from Heaven), recognizes the need for a good deal of sustained thinking on what is meant by *Torah*, by *Heaven* and even by *from*. He will tend to read his Bible with critical aids, his Talmud with the works of historical investigators to assist him, his *Kabbalah* with the recognition of its Gnostic and Neo-Platonic elements and of the universality of mysticism in the life of religion. As a believer he will not seek to eliminate the divine from human history in general or from the records of his own people's encounter with the Absolute, but he is prepared to accept that there is a human element in Revelation, that God has revealed himself not alone *to* man but *through* man. . . . In his studies of the *Torah* there is much that is tentative, much that is speculative. Convinced though he is of the great truths on which his faith is based, there are ideas where his intellectual honesty compels him to adopt an agnostic attitude. . . ."

In a striking passage on study, Dr. Jacobs writes:

"Study is our *raison d'etre*. Prayer is important but study is even more important. And study, to be profitable, must conform to certain rules. There is new knowledge at our disposal which was not known to our forebears. We ought to use it. This will not weaken our faith; it will strengthen it. It is doubtful whether we can be completely scientific in the non-physical sciences, but we should try and adopt the objectivity of the scholar. . . ."

Does this bar Dr. Jacobs from being a rabbi, guide and mentor to an Orthodox congregation? The Chief Rabbi says yes. Some Orthodox Jews of learning say no. And this is what the conflict is about.

Dr. Jacobs points out that in every generation we had pious Jews of great learning (he does not compare himself to them, of course) who indulged in theological inquiry — Maimonides himself, Rabenu Bachya Ibn-Pakudah, Yehuda Halevy, and many more. This can easily be countered with the argument that it is given only to a few to do so and emerge with their faith unshaken.

To mind comes the beautiful story about the four great men who entered *pardes* (the Hebrew abbreviation of *pshat, remez, drush* and *sod* — in my own free translation — text, allusion, exegesis, and mystique). Of the four who entered, Ben-Azai became a skeptic, Ben-Zoma died, Acher became a heretic, and only the greatest of them all, Rabbi Akiba, left as he entered — a wholesome Jew.

Inquiry seems to be perfectly all right with Orthodox Jews, provided the inquirer was great enough a man and lived eight centuries ago. The trouble with Dr. Jacobs, besides the fact that he is not, and does not claim to be, a Rabenu Bachya, is that he is a contemporary. He understands it and bears his cross (if this metaphor is permissible here) cheerfully enough.

This argument can go on and on. There is the Talmudic sage who remarked that Job never existed, that it is only a fable. We have no record that this rabbi was excommunicated, even though Job is a holy book, included in the Bible and thereby sanctified. On the other hand, it is pretty obvious that very few Anglo-Jews can accept Dr. Jacob's position without finding themselves at sea. They are simply not equipped for a *kulturkampf*. It had to be reduced to the administrative level in order that they could take a hand in it.

And this brings me to the New West End Synagogue. It is an important house of prayer in West London with 700 members, some of them the favorite sons of Anglo-Jewry, almost all of them well-to-do and respected inside and outside the Jewish community.

Dr. Jacobs used to be their minister and preacher. He left this synagogue some eight years ago to take up an appointment as lecturer and tutor at Jews' College, the only rabbinical seminary in Britain, which also trains teachers of religion. The idea at the time was that Dr. Jacobs would eventually become the principal of the college on the retirement of Dr. Isidor Epstein.

Dr. Epstein retired but the Chief Rabbi refused to appoint Dr. Jacobs principal who, he stated, in view of his published religious opinions was not a suitable person to occupy this post. Whereupon Dr. Jacobs resigned his post at the College. Since then, he has been the spiritual leader of the Society for the Study of Jewish Theology.

Meanwhile, Dr. Chaim Pearl, who succeeded Dr. Jacobs as minister at the New West End resigned, and went to America (where he is now the minister to the Riverdale Conservative congregation in New York.) This move revived the dormant conflict once more and brought it to a climax since the Board of Management of the New West End decided to recall Dr. Jacobs, who in fact officiated twice at the synagogue.

But at that point the New West End received a strong warning from the parent body, the United Synagogue, that Dr. Jacobs would not be endorsed since he does not hold the required certificate from the Chief Rabbi. The Chief Rabbi, in turn, informed the United Synagogue that he cannot see his way to issuing such a certificate to Dr. Jacobs — again because of the latter's religious views. There was no suggestion that there was anything amiss with Dr. Jacobs' personal level of piety and observance.

A general meeting of the members of the New West End, having heard of the warning from the parent body, nevertheless confirmed the appointment of Dr. Jacobs. This was open revolt, and thereupon an emergency meeting of the council of the United Synagogue was summoned.

The president, Sir Isaac Wolfson (after excluding the press), proposed a resolution to appoint four caretaker-wardens at the New West End and to dismiss the elected wardens. Since the buildings of all synagogues belong to the parent body, there was no legal obstacle to such a move.

Still, more than one-third of the council members felt it would be wiser to wait and see whether another, less drastic way could not be found. They supported a resolution to this effect, moved by Edmund de Rothschild, and seconded by Dr. Israel Feldman, both wardens of the premier Anglo-Jewish synagogue, known as Duke's place.

These two men are distinguished Jews — one a Rothschild and chairman of the Rothschild Bank; and the other one of the great social workers of our generation. Their proposal was nevertheless rejected. Two-thirds of those present voted for the Wolfson resolution.

And so on the following Saturday four caretaker-wardens arrived, occupied the wardens' pew (*beimklach*, the wags said in Yiddish) and took charge of everything from *Maftir* to *Mesuzot*. About half of the 700 members of the New West End resolved to establish a new Orthodox but independent synagogue, with Dr. Louis Jacobs as their minister and preacher.

This article is from the Congress Bi-Weekly.

Educator Says Either Federal Aid Or Federation Aid For Hebrew Schools

The U.S. 300 Hebrew Day Schools were told at Fallsburgh, N. Y., by a noted educator that Federal aid to help support the secular portions of their programs might be necessary for their financial security if the local Jewish federations and welfare funds continued to ignore the basic needs of intensive Jewish education.

In a major address at a national planning conference, sponsored by Torah Umesorah, the national society for Hebrew Day Schools, Dr. William W. Brickman, professor of educational history and comparative education at the Graduate School of Education, of the University of Pennsylvania, also called for the establishment of a separate, nation-wide fund to contribute to the support of the schools in the absence of substantial support by the federations.

Deploring the inadequate allocations by communities throughout the country for Hebrew Day Schools, Dr. Brickman said: "While the Jewish federations and welfare funds have given generously to educational, health, and welfare agencies, many of these have little or no Jewish content or spirit and lesser relevance to Jewish values. The leaders of the Jewish Day School movement should press for a more equitable distribution of funds, whereby Jewish education would be benefitted more than at present."

Noting that in 1962, only 12.8 per cent of local allocations went for Jewish education, while 24.8 per cent were earmarked for recreation and "culture", Dr. Brickman said that the amount alloted to Hebrew Day Schools was virtually infinitesimal.

"If the Jewish federations do not respond properly and soon", Dr. Brickman declared, "the Jewish Day School movement should seriously consider a systematic and thorough-going appeal to the community itself. The entire structure of charitable giving should be re-examined. The failure of the federations to support Hebrew Day Schools without interference or control is sufficient cause for the establishment of a separate fund-raising apparatus for Jewish education and community services on the basis of Torah and tradition.

"Even where the local federations have been granting some funds, they have been seeking in several outstanding instances to interfere with and to control the schools. This is as unprofessional as it is iniquitous. If Federal aid is feared because of a possibility of control, then such Federation aid is doubly unwelcome."

In any event, he declared, "The Hebrew Day Schools represent the backbone of Jewish existence. Their future must be ensured if Judaism is to exist. If the present community structure does not support them, then we must find support outside the community."

In a resolution adopted at the closing session of the Conference, the 400 delegates, comprising, principals, administrators, and lay leaders of the Hebrew Day Schools, called for "a fair degree of governmental support for the maintenance of the general studies programs of the Day Schools and for the exploration of opportunities afforded by law to educational and religious institutions under loan programs such as the National Defense Education Act and Housing programs."

The delegates to the National Planning Conference, the first of its kind involving all segments of the Hebrew Day School movement, also voted to establish a number of permanent commissions, seek implementation of Government aid programs, and to work out the details of a long-range program of financing and to deal with problems such as personnel shortages in the schools.

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